



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/080,713

Confirmation No. 9155

**Applicant** 

Filed

: Alan Colman et al.: February 25, 2002

TC/A.U.

1600/1632

Examiner

Thaian N. Ton

Title

Method of Preparing a Somatic Cell for Nuclear Transfer

Docket No.

10758.105015 REV1002

Customer No.:

20786

Mail Stop AF

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

Sir:

Applicants respectfully request consideration of the attached Information Disclosure Statement (Form PTO-1449) in accordance with 37 CFR § 1.97(d). Applicants have enclosed a copy of each cited non-patent literature. This petition and the Information Disclosure Statement are being filed after mailing of a final action and with the filing of a Request for Continued Examination.

A check in the amount of \$905.00 is enclosed to cover the three-month extension of time fee (\$510.00) along with the RCE fee (\$395.00). The Director is hereby authorized to charge any underpayment of fees and to credit any overpayment to Deposit Account No. 11-0980. Applicant qualifies for small entity.

Appl. No. 10/080,713 Information Disclosure Statement of July 25, 2005

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right the applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Respectfully submitted,

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July 25, 2005

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FORM PTO-1449, Chapted

## LIST OF INFORMATION DISCLOSED BY APPLICANT (Use several sheets if necessary)

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| APPLICANT            | •              |  |  | GROUP                   |                      |               |                |                               |              |  |
| Alan Colm            | an et a        | al.  |  | 163                     |                      |               |                |                               |              |  |
|                      | 1 1            |  |  | U.S. PATENT             | DOCUMENTS            |               |                |                               |              |  |
| EXAMINER<br>INITIAL  |                | DOCUMENT NUMBER  | DATE   | NAME                    |                      | CLASS         | SUBCLASS       | FILING DATE<br>IF APPROPRIATE |              |  |
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|                      |                | OTHER R  | REFEREN  | CES (Including A        | uthor, Title, Date,  | Pertinent Pag | es, Etc.)      |                               |              |  |
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| conformanc           | ce and         | not considered. Include  | copy of this   | form with next con      | munication to applic | ant.          |                | J.L. Com II                   |              |  |